

KENT UTILITIES ENGAGEMENT SUB-COMMITTEE

Monday, 27th February, 2017

10.00 am

**Medway Room, Sessions House, County Hall,
Maidstone**





AGENDA

KENT UTILITIES ENGAGEMENT SUB-COMMITTEE

Monday, 27th February, 2017, at 10.00 am Ask for: **Joel Cook/Anna
Taylor**

**Medway Room, Sessions House, County
Hall, Maidstone** Telephone: **03000 416892/416478**

Membership

Conservative (5): Mr R J Parry (Chairman), Mr R L H Long, TD (Vice-Chairman),
Mr J A Davies, Mr G Lymer and Mr C Simkins

UKIP (1) Mr F McKenna

Labour (1) Mr T A Maddison

Liberal Democrat (1): Mr I S Chittenden

Independent (1): Mr M Whybrow

Tea/coffee will be available 15 minutes before the start of the meeting

County Councillors who are not Members of the Committee but who wish to ask questions at the meeting are asked to notify the Chairman of their questions in advance.

Webcasting Notice

Please note: this meeting may be filmed for the live or subsequent broadcast via the Council's internet site or by any member of the public or press present. The Chairman will confirm if all or part of the meeting is to be filmed by the Council

By entering into this room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately.

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

- 1 Welcome & Introduction
- 2 Apologies & substitutes
- 3 Declarations of Interests by Members in items on the Agenda for this meeting
- 4 Minutes of the meeting held on 27 January 2017 (Pages 5 - 12)
- 5 South East Water Presentation (Pages 13 - 24)
- 6 Technical & Development Service Presentation (Pages 25 - 28)

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

John Lynch
Head of Democratic Services
03000 410466

Friday, 17 February 2017

Timing of items as shown above is approximate and subject to change.